

Exhibit No. 19Amendments to House Bill No. 645 Date 4-5-09  
3rd Reading CopyBill No. KB 645

Requested by Senator Dave Lewis

For the Senate Finance and Claims Committee

Prepared by Greg Petesch  
April 2, 2009 (11:17am)

1. Page 6, line 17.

**Strike:** "51"**Insert:** "53"

2. Page 7, line 14.

**Strike:** "51"**Insert:** "53"

3. Page 33, line 5.

**Strike:** "51"**Insert:** "53"

4. Page 36, line 14.

**Strike:** "51"**Insert:** "53"

5. Page 43, line 15.

**Strike:** "51"**Insert:** "53"

6. Page 43, line 18.

**Strike:** "51"**Insert:** "53"

7. Page 44.

**Following:** line 3

**"NEW SECTION. Section 30. Mortgage loan assistance program.** The department of commerce shall develop a mortgage loan program to assist first-time home buyers with down payment and closing costs. The program must provide for lending institutions to make short-term loans of \$5,000 to qualified first-time home buyers. The loans must be paid by June 30, 2010. The department may require the home buyer to pledge federal tax credits to the loan repayment.

**Insert: "NEW SECTION. Section 31. Contingent loan acquisition account -- fund transfer.** (1) There is a contingent loan acquisition account in the state special revenue fund. The amount of \$2 million is transferred from the state general fund to the account.

(2) The board of housing may use money in the account to

purchase loans made under [section 30] that are not paid by June 30, 2010. Money remaining in the account on August 1, 2010, must revert to the general fund."

**Renumber:** subsequent sections

8. Page 48, line 11.

**Strike:** "51"

**Insert:** "53"

9. Page 49, line 13.

**Strike:** "51"

**Insert:** "53"

10. Page 50, line 9.

**Strike:** "51"

**Insert:** "53"

11. Page 50, line 20.

**Strike:** "51"

**Insert:** "53"

12. Page 51, line 6.

**Strike:** "51"

**Insert:** "53"

13. Page 51, line 13.

**Strike:** "51"

**Insert:** "53"

14. Page 52, line 13.

**Strike:** "29"

**Insert:** "31"

15. Page 52, line 16.

**Strike:** "51"

**Insert:** "53"

16. Page A-4.

**Following:** line 9

**Insert:** "c. Welcome Home Loan Program 2,000,000" [state special fund FY 10]

- END -